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Jocrise

Journal of Critical Realism in Socio-Economics

JOCRISE Paradigm, Methodology & Economics – an Accurate View of Reality, the Diminution of Interest & the Democratic Alternative to the Great Reset

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**Vol.1 the Book of Worship. Translated by Fazlul Karim. Darul
Ishaat, Urdu Bazar, Karachi, Pakistan, 1993**

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EDITORIAL: NEGATION OF SINGULARITY IN THE MORAL-MATERIAL INTEGRATED FOUNDATION OF CRITICAL REALISM AS A SOCIO-SCIENTIFIC PARADIGM

A greatest miracle in 'everything', announcing the inevitability of the moral essence along with its material counterpart, comprises all the evidential and secret matters of the heavens and the earth towards establishing the invincibility of truth and the destruction of falsehood in the face of truth. In all its essence, the moral-material integration of events forms the law of the heavens and earth and all that is below the earth and above the earth. Thus, this moral-material inclusiveness is established as the ultimate universal and unique law embracing 'everything'. We refer to such rare events as the functioning law of singularity in received scientific doctrines. Yet as the continuous evidence of Truth against Falsehood, the moral-material embedding of all events is not a separable matter.

The theory concerning singularity in its totality of the evident and the hidden events as the esoteric part of the total explained event, inextricably integrates the realm of morality and its dispensation in the form of evidential events. Unlike the meaning of singularity in science, which represents only rare events that deny abundance with the natural laws, in this editorial we identify the meaning of singularity with both rare and common rewards for acts of morality that affect human experience in outstanding and yet regular ways, respectively, without specific identification of only the rare ones. The ontic nature of all events is an inseparable admixture of moral and material rewards for a unified act of goodness. Such events occur both as rare and continuous experiences throughout conscious life in the continuum of belief, trust, and experience.

This editorial points out how the general theory of singularity is derived concerning the hidden spring of knowledge and its holistic integration within the evident world events. Thereby, the fullness of all events comprises the total reality, without relegating any part of such totality as being imaginary stories or tales of the ancients.

The holistic explanation of the universal law between the seen and unseen events is rooted in the explanation of all entities and events. This universality is dispelled by latter generations of the socio-scientific profession. On the topic of Critical Realism, we inquire along these lines in respect of a generalized theory of singularity. The contrast is with the modern-days' subtle abstracto-empirical applications based on the absence of a holistic and comprehensive fullness of integration between the moral and material composition of the totality that forms an event. The totality of ensemble of events comprises the indelible message of history.

The concept and explanation of universal singularity as the hidden but explained dynamics and its functional complementarity with the evident events unravelled attenuates in the order and scheme of 'everything'. The two together, namely the concept of singularity as the hidden meaning premised in morality underlying narration of events, and the unravelled evidences of events in materiality, form the explained full comprehension of the totality of all phenomena in experience. We explain these jointly integrated essences of moral-material fullness as the comprehensive event narrated in establishing the abstracto-empirical phenomenology overarching all events concerning 'everything'. Thereby, singularities as composites of the moral happening in the moral-material holism, form an indispensable part of total reality. They prevail in the universal conscious continuum of being and becoming.

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