

HANDBOOK OF ISLAMIC PHILOSOPHY OF SCIENCE (ECONOMICS, SOCIETY, AND SCIENCE)

By Masudul Alam Choudhury

The Handbook of Islamic Philosophy of Science, forthcoming from SpringerNature academic publication group, studies the qur'anic approach to this field of highly intellectual theme. Its objective viewpoint is taken up in a deeply methodological orientation. The epistemic, combining the ontological with the epistemological and phenomenological study of the theme of qur'anic-based study of the philosophy of science, makes the *Handbook* a profoundly new and learned contribution. This is in the vast area of intellectual erudition comprising the analytical and applied study of themes of the moral-material integration of scientific methodology. The epistemic methodology is thus established exclusively on the pedestal of the Tawhidi epistemic worldview. Tawhid means the Oneness of God in the Qur'an as the precept of unity of knowledge in the study of the theory and application in the socio-scientific field from the Islamic methodological worldview. The substantive nature of this study is analytical, comparative, and projective. In that perspective of the rigorous scientific undertaking the study becomes a contribution on critical realism for the world of learning, while it strides this approach from the primal ontological origin of Tawhidi unity of knowledge. Thereby, the hitherto slighted substantive field of moral consciousness in the socio-scientific field, is encapsulated lock stock and barrels in the new worldview of qur'anic epistemic inquiry of unity of knowledge offered in this Handbook.

Brief on the author's biography can be read off the anonymously prepared Wikipedia entry: Masudul Alam Choudhury.